

**Public Notice**  
**TH 437**  
**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**  
 The undersigned does certify they are conducting a business at 24226 Hawthorne Blvd., Torrance, California, under the fictitious firm name of Torrance Realty Company and that said firm is composed of the following persons, whose names in full and places of residence are as follows:  
**ARTHUR R. ANDERSON**  
 1714 Esplanade Apt. "L", Redondo Beach, Calif.  
**HERBERT LEROY BILBOROUGH**  
 5036 Coliseum St., Los Angeles 16, Calif.  
 Dated August 15, 1961.  
 Hebert LeRoy Bilborough, Arthur R. Anderson  
 State of California, Los Angeles County:  
 On August 21st 1961, before me, a Notary Public in and for said State, personally appeared Herbert Le Roy Bilborough and Arthur R. Anderson known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.  
 (Seal) Woodrow Lewis  
 My Commission Expires Apr. 16, 1962.  
**HERALD WANT ADS**  
**EAirfax 8-4000**

**Public Notice**  
**TH-438**  
**NOTICE OF TRUSTEE'S SALE**  
**F No. 1109**  
 On September 19, 1961, at 11:00 A.M., FULLERTON MORTGAGE AND ESCROW COMPANY, as Trustee under and pursuant to Deed of Trust dated September 15, 1958 executed by Kenneth W. Feather, a married man and recorded September 25, 1958, in book 7354, page 866, of Official Records in the office of the Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of the City Hall, Torrance, California all right, title and interest conveyed to and now held by it under said Deed in the property situated in the city of Torrance, in said County and State described as:  
 Lot 7 of Tract No. 16099, as shown upon map recorded in book 381 pages 40 to 44 inclusive of Maps, in the office of the county recorder of said county. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed, to-wit: \$5,000.00, with interest from March 15, 1960, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee

**Public Notice**  
 and of the trusts created by said Deed.  
 The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on April 15, 1961, the undersigned caused said notice of breach and of election to be recorded in book M750, page 360, of said Official Records.  
 Date: August 18, 1961.  
**FULLERTON MORTGAGE AND ESCROW COMPANY**  
 as said Trustee,  
 By E. B. Davis,  
 Vice President  
 T-Aug. 24, 31, Sept. 7, 1961.  
**Torrance Herald—**  
**NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT, AND REPAIRS**  
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment, and repairs as per list and specifications on file in the Business Office, 2335 Plaza Del Amo, Torrance, California.  
 Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, September 15, 1961, at 10 A.M. and will be opened in

**Public Notice**  
 public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.  
 The above mentioned check or bid, and the terms of his signed bid, and if the successful bidder falls thru to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.  
 Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.  
 The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.  
 Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business

**Public Notice**  
**Office of the Torrance Unified School District**  
**S. E. WALDRIP**  
 Assistant Superintendent—Business  
 Torrance Unified School District  
 Dated, Torrance, California, August 3, 1961.  
 Subscribed and sworn to before me, Irene J. Smith, a Notary Public, in and for the State of California, County of Los Angeles, this third day of August, 1961.  
**IRENE J. SMITH**  
 My Commission expires March 27, 1964.  
 T-Aug. 31, Sept. 7, 1961.  
**TH 447**  
**57022**  
**Notice of Sale of Real Property at Private Sale**  
 No. P 443, 332  
 In the Superior Court of the State of California in and for the County of Los Angeles.  
 In the matter of the estate and Guardianship of ALBERT A. WINKLER, an incompetent person.  
 Notice is hereby given that the undersigned Bernice Bowman, as guardian of the person and estate of Albert A. Winkler, an incompetent person, will sell at private sale, to the highest bidder, upon the terms and conditions hereinafter mentioned and subject to confirmation by the said Superior Court, on or after the 15th day of September, 1961, at the office of Newborn & Hitchcock, attorneys at law, 2211 Torrance Blvd., Torrance, California, all the right, title and interest of said incompetent, in and

**Public Notice**  
 to all that certain real property particularly described as follows, to-wit:  
 Lot 8, Block 44, Torrance Tract, in the County of Los Angeles, State of California, as per map recorded in Book 22, pages 94 and 95 of Maps in the office of the County Recorder of said County, improved: 2081 Gramercy Ave., Torrance, California.  
 Terms of Sale: Cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with bid. Bids or offers to be in writing and will be received at the above-said office at any time after the first publication hereof and before date of sale.  
 Dated August 22, 1961.  
**BERNICE BOWMAN**,  
 as Guardian of the person and Estate of said incompetent  
**NEWBORN & HITCHCOCK**  
 By DONALD J. HITCHCOCK  
 2211 Torrance Blvd., Torrance, California  
 Attorneys for Guardian  
 T-Aug. 31, Sept. 7, 14, 1961

**Public Notice**  
**TH-439**  
**56933**  
**NOTICE OF TRUSTEE'S SALE**  
**No. FC 3676**  
 On September 21, 1961, at 11 o'clock A.M., at the main entrance of Mutual Mortgage Company's office at 5141 Crenshaw Boulevard in the City of Los Angeles, California, MUTUAL MORTGAGE COMPANY as Trustee under the deed of trust made by ROBERT M. CAZARES AND MAGDALENA S. CAZARES, his wife and recorded July 1, 1960 in Book T152, Page 632 of Official Records of Los Angeles County, California, will sell at public auction, in favor of JAMES H. BLACK AND LILLIE BERNICE BLACK, his wife, as joint tenants, now owned and held by ROBERTSON INVESTMENT, a Partnership, by reason of the breach of certain obligations secured thereby, notice of which was recorded May 16, 1961, in Book M71, Page 511, of said Official Records will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:  
 Lot 23 in Block 7 of Tract 15157 as per map recorded in Book 323, Pages 5 and 6 of Maps, in the office of the County Recorder of said County.  
 for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$2,224.88, in unpaid principal of the note secured by said deed, with interest thereon from March 1, 1961, as in said note and by law provided.  
 Dated August 21, 1961.  
**MUTUAL MORTGAGE COMPANY**, Trustee  
 George Vavroch  
 Vice President  
 CH 295  
 T-Aug. 24, 31, Sept. 7, 1961.

**Public Notice**  
**TH 457**  
**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN that the third and final hearing of the Torrance City Council will be held at 5:30 o'clock P.M. Tuesday, September 19, 1961, in the Council Chambers, City Hall, 3051 Torrance Boulevard, on proposed ordinance reducing the size of the oil well drilling area in the City, as follows:  
**AN ORDINANCE OF THE CITY OF TORRANCE REPEALING SECTION 19.40 OF THE CODE OF THE CITY OF TORRANCE, 1954 (ADOPTED BY ORDINANCE 1165) WHICH PROHIBITED THE ERECTION OF DRILLING OF OIL WELL HOLES IN THE CITY EXCEPT WITHIN THE BOUNDARIES OF DESIGNATED AREAS; AND SUBSTITUTING A NEW SECTION THEREFOR RELATING TO THE SAME SUBJECT.**  
 All persons interested in the above matter are requested to be present at the Hearing, or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance, California, A. H. BARTLETT, City Clerk.  
 By: John A. Branham, Deputy City Clerk  
 T-September 7, 1961  
**FOR CLASSIFIED RESULTS**  
**CALL FA 8-4000**

**We Give BLUE CHIP STAMPS**

**LOS ANGELES**  
 Pico at La Cienega  
 Open 9 AM to 10 PM Daily  
 Sunday 9 AM to 7 PM

**E. LOS ANGELES**  
 1819 E. First St.  
 Mon.-Thurs. & Sat. 9 AM-9 PM  
 Friday 9 AM to 10 PM  
 Sunday 9 AM to 7 PM

**SANTA MONICA**  
 Wilshire Blvd. at Berkeley  
 Open 7 days a week  
 9 AM to 10 PM

**SANTA MONICA**  
 Lincoln Blvd. at Ocean Park  
 Open 7 days a week  
 24 hours a day!

**WESTCHESTER**  
 Lincoln Blvd. at Manchester  
 Open 7 days a week  
 9 AM to 10 PM

**INGLEWOOD**  
 Arbor Vitae at Freeman  
 Open 7 days a week  
 9 AM to 10 PM

**NORWALK**  
 Firestone at Studebaker  
 Open 7 days a week  
 9 AM to 10 PM

**SAN PEDRO**  
 25th St. at Western Ave.  
 Open 7 days a week  
 9 AM to 10 PM

**TORRANCE**  
 Carson at Main  
 Open 7 days a week  
 9 AM to 10 PM

**TORRANCE**  
 Pacific Coast Hwy. at Crenshaw  
 Open 7 days a week  
 9 AM to 10 PM

**HIGHLAND PARK**  
 Figueroa at Ave. 45  
 Open 7 days a week  
 9 AM to 10 PM

**S. SAN GABRIEL**  
 E. Garvey at Del Mar  
 Open 7 days a week  
 9 AM to 10 PM

**We Give Blue Chip Stamps**

**SHOPPERS MARKETS**

**IN AMERICA WITH**

**7 SALE DAYS**  
 THURSDAY thru WEDNESDAY,  
 SEPTEMBER 7 thru 13, 1961  
 • LIMIT RIGHTS RESERVED  
 • TAX COLLECTED ON TAXABLE ITEMS

**A BUY FOR WOMEN AND GIRLS**  
**PURSES 99¢**  
 A wonderful selection of styles and colors in both shiny and leather-look plastics.

**BOYS • COTTON • FRE-SHRUNK**  
**Argyle Sox 39¢ PR.**  
 Sturdy cotton knit socks in bright Argyle patterns. 7-10.

**BIG • TERRY**  
**BATH TOWELS 39¢**  
 Really big, 20" x 40" in thick, highly absorbent cotton terry cloth. Solid colors with border pattern. Some irreg. in the group.

**• FANCY**  
**• SWEET**

**PRUNE PLUMS 2 LBS 25¢**  
**• FREESTONE**  
**• ITALIAN**

**• SWEET**  
**• FINE FOR JUICE AND FOR EATING**

**VALENCIA ORANGES 4 35¢**

**• SWEET**  
**• FINE FOR JUICE AND FOR EATING**

**LIQUOR SHOPPER'S OWN VODKA 2 98¢ FULL FIFTH 3 69¢**  
 From 100% pure grain; a smooth mixer.  
 BEACON HILL CHARCOAL FILTERED KENTUCKY STRAIGHT BOURBON •86 PROOF FULL FIFTH 3 79¢  
 •4 YEARS OLD FULL FIFTH

**SCOTCH WHISKY 4 89¢**  
 DISTILLED AND BOTTLED IN GLASGOW, REGAL  
 •86.8 PROOF FULL FIFTH

**IVORY SOAP Lge. 2/31c Med. 3/29c Pers. 4/27c**

**CAMAY SOAP BATH SIZE 2 for 29c REG. SIZE 3 for 29c**

**ZEST BEAUTY BARS BATH SIZE 2 for 39c REG. SIZE 2 for 27c**

**LAVA SOAP LGE. BARS 2 for 33c**

**IVORY SOAP LGE. BAOX 33c**

**IVORY SNOW LGE. BOX 33c**

**IVORY LIQ. 12 OZ.**

**VETS "KING SIZE" DOG FOOD 8 26-OZ. CANS \$1**  
 Includes 2c Off Label; A Shoppers Saving!

**TREAT TIME PEANUT BUTTER 1-LB. JAR 39¢**

**FROZEN KERMIN'S MEAT PIES AND CASSEROLES 5 FOR \$1**  
 • TURKEY  
 • BEEF  
 • CHICKEN

**MOTHER'S BORSCHT QUART JAR 29¢**

**SHOPPERS FLOUR 5 LB. BAG 39¢**

**NEW DISCOUNT MILK PRICES!**  
**SAVE 2c ON EACH GALLON WHEN YOU BUY... 4 OR MORE QUARTS 2 OR MORE 1/2 GALS.**

**ISLAND SUN • GOLDEN - RIPE SLICED PINEAPPLE 5 6-OZ. CANS \$1**

**ORCHARD GARDEN • RICH IN FLAVOR CUT GREEN BEANS 5 6-OZ. CANS \$1**

**BROOKHAVEN • FOR SALADS AND DESERTS BARTLETT PEARS 5 6-OZ. CANS \$1**

**QUALITY INN • UNPEELED • FRESH-PACKED WHOLE APRICOTS 5 6-OZ. CANS \$1**

**SACRAMENTO • PACKED IN SYRUP HALF-PINTS FREESTONE PEACHES 5 6-OZ. CANS \$1**

**RALSTON • THE ENERGY CEREAL WHEAT CHEX 5 6-OZ. CANS \$1**

**Frozen Foods PICTSWEET 6 PKGS \$1**  
 • PEAS • CUT CORN  
 • PEAS AND CARROTS  
 • CUT BEANS  
 • MIXED VEGETABLES  
 • FRENCH BEANS  
 • BROCCOLI CUTS

**CAL FAME • FROZEN • RICH IN VITAMIN C ORANGE JUICE 5 6-OZ. CANS \$1**

**MINUTE MAID • ORANGE • GRAPE • PINK LEMONADE FROZEN PUSH-UP BARS 6-IN PACK 3 PACKS \$1**